

ROMANS Lesson 6

FIRST DAY

Read the Lesson 5 notes

SECOND DAY:

Read Romans 3:27-28

[27] Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. [28] For we maintain that a man is justified by faith apart from observing the law.

THIRD Day:

Reread Romans 3:27-28

[27] Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. [28] For we maintain that a man is justified by faith apart from observing the law.

Question 6a

John 1:12; [12] Yet to all who received him, to those who believed in his name, he gave the right to become children of God—

John 3:14-18; [14] Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, [15] that everyone who believes in him may have eternal life.

[16] “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. [17] For God did not send his Son into the world to condemn the world, but to save the world through him. [18] Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son.

John 20:30-31; [30] Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. [31] But these are written that you may believe that Jesus is the

Christ, the Son of God, and that by believing you may have life in his name.

Ephesians 2:8-9; [8] For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God— [9] not by works, so that no one can boast.

Romans 10:9; [9] That if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.

Hebrews 11; By Faith

[11:1] Now faith is being sure of what we hope for and certain of what we do not see. [2] This is what the ancients were commended for.

[3] By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

[4] By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as a righteous man, when God spoke well of his offerings. And by faith he still speaks, even though he is dead.

[5] By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God. [6] And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

[7] By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith.

[8] By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. [9] By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. [10] For he was looking forward to the city with foundations, whose architect and builder is God.

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[11] By faith Abraham, even though he was past age—and Sarah herself was barren—was enabled to become a father because he considered him faithful who had made the promise. [12] And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

[13] All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth. [14] People who say such things show that they are looking for a country of their own. [15] If they had been thinking of the country they had left, they would have had opportunity to return. [16] Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

[17] By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son, [18] even though God had said to him, “It is through Isaac that your offspring will be reckoned.” [19] Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.

[20] By faith Isaac blessed Jacob and Esau in regard to their future.

[21] By faith Jacob, when he was dying, blessed each of Joseph's sons, and worshiped as he leaned on the top of his staff.

[22] By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions about his bones.

[23] By faith Moses' parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict.

[24] By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. [25] He chose to be mistreated along with the people of God rather than to enjoy the pleasures of sin for a short time. [26] He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. [27] By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible. [28]

By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

[29] By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned.

[30] By faith the walls of Jericho fell, after the people had marched around them for seven days.

[31] By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.

[32] And what more shall I say? I do not have time to tell about Gideon, Barak, Samson, Jephthah, David, Samuel and the prophets, [33] who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, [34] quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies. [35] Women received back their dead, raised to life again. Others were tortured and refused to be released, so that they might gain a better resurrection. [36] Some faced jeers and flogging, while still others were chained and put in prison. [37] They were stoned; they were sawed in two; they were put to death by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated— [38] the world was not worthy of them. They wandered in deserts and mountains, and in caves and holes in the ground.

[39] These were all commended for their faith, yet none of them received what had been promised. [40] God had planned something better for us so that only together with us would they be made perfect.

FOURTH DAY:

Read Romans 3:29-30

[29] Is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, [30] since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.

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Question 9

Romans 2:17, 23, 25; The Jews and the Law

[17] Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God;

[23] You who brag about the law, do you dishonor God by breaking the law?

[25] Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised.

FIFTH DAY

Read Romans 3:31

[31] Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

Question 12a

Exodus 20:1-17; The Ten Commandments

[20:1] And God spoke all these words:

[2] "I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

[3] "You shall have no other gods before me.

[4] "You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below. [5] You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me, [6] but showing love to a thousand [generations] of those who love me and keep my commandments.

[7] "You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

[8] "Remember the Sabbath day by keeping it holy.

[9] Six days you shall labor and do all your work,

[10] but the seventh day is a Sabbath to the LORD

your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates. [11] For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

[12] "Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

[13] "You shall not murder.

[14] "You shall not commit adultery.

[15] "You shall not steal.

[16] "You shall not give false testimony against your neighbor.

[17] "You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor."

Romans 6:23; [23] For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 13:8-10; Love, for the Day Is Near

[8] Let no debt remain outstanding, except the continuing debt to love one another, for he who loves his fellowman has fulfilled the law. [9] The commandments, "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and whatever other commandment there may be, are summed up in this one rule: "Love your neighbor as yourself." [10] Love does no harm to its neighbor. Therefore love is the fulfillment of the law.

Question 12b

Romans 3:20; [20] Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

Galatians 3:24; [24] So the law was put in charge to lead us to Christ that we might be justified by faith.

Question 12c

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Romans 3:25-26; [25] God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— [26] he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

2 Corinthians 5:21; [25] God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— [26] he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Hebrews 2:17; [17] For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

Hebrews 4:15;[15] For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin.

Question 13

Romans 8:12-17, 31-34; [12] Therefore, brothers, we have an obligation—but it is not to the sinful nature, to live according to it. [13] For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live, [14] because those who are led by the Spirit of God are sons of God. [15] For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, “*Abba*, Father.” [16] The Spirit himself testifies with our spirit that we are God's children. [17] Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Philippians 2:12-13; Shining as Stars

[12] Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling, [13] for it is God who works in you to will and to act according to his good purpose.

1 John 1:5-10; Walking in the Light

[5] This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. [6] If we claim to have fellowship with him yet walk in the darkness, we lie and do not live by the truth. [7] But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

[8] If we claim to be without sin, we deceive ourselves and the truth is not in us. [9] If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. [10] If we claim we have not sinned, we make him out to be a liar and his word has no place in our lives.

SIXTH DAY:

Review Romans 3:27-31

[27] Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. [28] For we maintain that a man is justified by faith apart from observing the law. [29] Is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, [30] since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. [31] Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

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