

ROMANS Lesson 5

FIRST DAY

Read the Lesson 4 notes

SECOND DAY:

Read Romans 3:21-22

Righteousness Through Faith

[21] But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. [22] This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference

Question 4

Genesis 15:6; [6] Abram believed the LORD, and he credited it to him as righteousness.

Jeremiah 31:33-34; [33] “This is the covenant I will make with the house of Israel

after that time,” declares the LORD.

“I will put my law in their minds
and write it on their hearts.

I will be their God,

and they will be my people.

[34] No longer will a man teach his neighbor,
or a man his brother, saying, ‘Know the LORD,’
because they will all know me,
from the least of them to the greatest,” declares the
LORD. “For I will forgive their wickedness
and will remember their sins no more.”

Ezekiel 36:23-27; [23] I will show the
holiness of my great name, which has been profaned
among the nations, the name you have profaned
among them. Then the nations will know that I am
the LORD, declares the Sovereign LORD, when I
show myself holy through you before their eyes.

[24] “‘For I will take you out of the nations; I will
gather you from all the countries and bring you back
into your own land. [25] I will sprinkle clean water
on you, and you will be clean; I will cleanse you
from all your impurities and from all your idols. [26]

I will give you a new heart and put a new spirit in
you; I will remove from you your heart of stone and
give you a heart of flesh. [27] And I will put my
Spirit in you and move you to follow my decrees and
be careful to keep my laws.

Question 5

John 1:12; [12] Yet to all who received him, to
those who believed in his name, he gave the right to
become children of God—

Romans 10:9-10; [9] That if you confess
with your mouth, “Jesus is Lord,” and believe in your
heart that God raised him from the dead, you will be
saved. [10] For it is with your heart that you believe
and are justified, and it is with your mouth that you
confess and are saved.

THIRD Day:

Read Romans 3:23-24

[23] for all have sinned and fall short of the glory of
God, [24] and are justified freely by his grace
through the redemption that came by Christ Jesus.

Question 6

Romans 3:9-18; **No One Is Righteous**

[9] What shall we conclude then? Are we any better?
Not at all! We have already made the charge that
Jews and Gentiles alike are all under sin. [10] As it is
written:

“There is no one righteous, not even one;

[11] there is no one who understands,
no one who seeks God.

[12] All have turned away,
they have together become worthless;
there is no one who does good,
not even one.”

[13] “Their throats are open graves;
their tongues practice deceit.”

“The poison of vipers is on their lips.”

[14] “Their mouths are full of cursing and bitterness.”

[15] “Their feet are swift to shed blood;

[16] ruin and misery mark their ways,

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[17] and the way of peace they do not know.”
[18] “There is no fear of God before their eyes.”

Question 7b

Isaiah 53:10-11; [10] Yet it was the LORD's will to crush him and cause him to suffer,

and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.
[11] After the suffering of his soul, he will see the light[of life] and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.

Luke 18:14; [14] “I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

2 Corinthians 5:21; [21] God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Galatians 2:16; [16] know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.

Philippians 3:9; [9] and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith.

Romans 8:1; Life Through the Spirit

[8:1] Therefore, there is now no condemnation for those who are in Christ Jesus,

Question 8a

Hosea 3:1-2; Hosea's Reconciliation With His Wife

[3:1] The LORD said to me, “Go, show your love to your wife again, though she is loved by another and is an adulteress. Love her as the LORD loves the

Israelites, though they turn to other gods and love the sacred raisin cakes.”

[2] So I bought her for fifteen shekels of silver and about a homer and a lethek of barley.

Ephesians 1:7-8; [7] In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace [8] that he lavished on us with all wisdom and understanding.

Titus 2:11-14; [11] For the grace of God that brings salvation has appeared to all men. [12] It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, [13] while we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ, [14] who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

1 Peter 1:18-19; [18] For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, [19] but with the precious blood of Christ, a lamb without blemish or defect.

FOURTH DAY:

Read Romans 3:25-26

. [25] God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— [26] he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Question 9a

Hebrews 10:1-18; Christ's Sacrifice Once for All

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[10:1] The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. [2] If it could, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. [3] But those sacrifices are an annual reminder of sins, [4] because it is impossible for the blood of bulls and goats to take away sins.

[5] Therefore, when Christ came into the world, he said:

“Sacrifice and offering you did not desire,
but a body you prepared for me;
[6] with burnt offerings and sin offerings
you were not pleased.
[7] Then I said, ‘Here I am—it is written about me in
the scroll—
I have come to do your will, O God.’”

[8] First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them” (although the law required them to be made). [9] Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second. [10] And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

[11] Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. [12] But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God. [13] Since that time he waits for his enemies to be made his footstool, [14] because by one sacrifice he has made perfect forever those who are being made holy.

[15] The Holy Spirit also testifies to us about this. First he says:

[16] “This is the covenant I will make with them
after that time, says the Lord.
I will put my laws in their hearts,
and I will write them on their minds.”

[17] Then he adds:

“Their sins and lawless acts
I will remember no more.”

[18] And where these have been forgiven, there is no longer any sacrifice for sin.

Question 9b

John 19:30 [30] When he had received the drink, Jesus said, “**It is finished.**” With that, he bowed his head and gave up his spirit.

Hebrews 2:17; [17] For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

1John 2:2; [2] He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

1 John 4:10; [10] This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

FIFTH DAY

Read Romans 3:25-26

. [25] God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— [26] he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Question 12

Genesis 5:9-6; [5] And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. And from each man, too, I will demand an accounting for the life of his fellow man.

[6] “Whoever sheds the blood of man,

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by man shall his blood be shed;
for in the image of God
has God made man.

Deuteronomy 28:

Blessings for Obedience

[28:1] If you fully obey the LORD your God and carefully follow all his commands I give you today, the LORD your God will set you high above all the nations on earth. [2] All these blessings will come upon you and accompany you if you obey the LORD your God:

[3] You will be blessed in the city and blessed in the country.

[4] The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks.

[5] Your basket and your kneading trough will be blessed.

[6] You will be blessed when you come in and blessed when you go out.

[7] The LORD will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.

[8] The LORD will send a blessing on your barns and on everything you put your hand to. The LORD your God will bless you in the land he is giving you.

[9] The LORD will establish you as his holy people, as he promised you on oath, if you keep the commands of the LORD your God and walk in his ways. [10] Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you. [11] The LORD will grant you abundant prosperity—in the fruit of your womb, the young of your livestock and the crops of your ground—in the land he swore to your forefathers to give you.

[12] The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none.

[13] The LORD will make you the head, not the tail.

If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom. [14] Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.

Curses for Disobedience

[15] However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come upon you and overtake you:

[16] You will be cursed in the city and cursed in the country.

[17] Your basket and your kneading trough will be cursed.

[18] The fruit of your womb will be cursed, and the crops of your land, and the calves of your herds and the lambs of your flocks.

[19] You will be cursed when you come in and cursed when you go out.

[20] The LORD will send on you curses, confusion and rebuke in everything you put your hand to, until you are destroyed and come to sudden ruin because of the evil you have done in forsaking him. [21] The LORD will plague you with diseases until he has destroyed you from the land you are entering to possess. [22] The LORD will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will plague you until you perish. [23] The sky over your head will be bronze, the ground beneath you iron.

[24] The LORD will turn the rain of your country into dust and powder; it will come down from the skies until you are destroyed.

[25] The LORD will cause you to be defeated before your enemies. You will come at them from one direction but flee from them in seven, and you will become a thing of horror to all the kingdoms on earth. [26] Your carcasses will be food for all the birds of the air and the beasts of the earth, and there will be no one to frighten them away. [27] The LORD will afflict you with the boils of Egypt and with tumors, festering sores and the itch, from which you cannot be cured. [28] The LORD will afflict you with madness, blindness and confusion of mind. [29] At midday you will grope about like a blind man in

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the dark. You will be unsuccessful in everything you do; day after day you will be oppressed and robbed, with no one to rescue you.

[30] You will be pledged to be married to a woman, but another will take her and ravish her. You will build a house, but you will not live in it. You will plant a vineyard, but you will not even begin to enjoy its fruit. [31] Your ox will be slaughtered before your eyes, but you will eat none of it. Your donkey will be forcibly taken from you and will not be returned. Your sheep will be given to your enemies, and no one will rescue them. [32] Your sons and daughters will be given to another nation, and you will wear out your eyes watching for them day after day, powerless to lift a hand. [33] A people that you do not know will eat what your land and labor produce, and you will have nothing but cruel oppression all your days. [34] The sights you see will drive you mad. [35] The LORD will afflict your knees and legs with painful boils that cannot be cured, spreading from the soles of your feet to the top of your head.

[36] The LORD will drive you and the king you set over you to a nation unknown to you or your fathers. There you will worship other gods, gods of wood and stone. [37] You will become a thing of horror and an object of scorn and ridicule to all the nations where the LORD will drive you.

[38] You will sow much seed in the field but you will harvest little, because locusts will devour it. [39] You will plant vineyards and cultivate them but you will not drink the wine or gather the grapes, because worms will eat them. [40] You will have olive trees throughout your country but you will not use the oil, because the olives will drop off. [41] You will have sons and daughters but you will not keep them, because they will go into captivity. [42] Swarms of locusts will take over all your trees and the crops of your land.

[43] The alien who lives among you will rise above you higher and higher, but you will sink lower and lower. [44] He will lend to you, but you will not lend to him. He will be the head, but you will be the tail.

[45] All these curses will come upon you. They will pursue you and overtake you until you are destroyed, because you did not obey the LORD your God and observe the commands and decrees he gave you. [46] They will be a sign and a wonder to you and your descendants forever. [47] Because you did not serve the LORD your God joyfully and gladly in the time of prosperity, [48] therefore in hunger and thirst, in

nakedness and dire poverty, you will serve the enemies the LORD sends against you. He will put an iron yoke on your neck until he has destroyed you.

[49] The LORD will bring a nation against you from far away, from the ends of the earth, like an eagle swooping down, a nation whose language you will not understand, [50] a fierce-looking nation without respect for the old or pity for the young. [51] They will devour the young of your livestock and the crops of your land until you are destroyed. They will leave you no grain, new wine or oil, nor any calves of your herds or lambs of your flocks until you are ruined. [52] They will lay siege to all the cities throughout your land until the high fortified walls in which you trust fall down. They will besiege all the cities throughout the land the LORD your God is giving you.

[53] Because of the suffering that your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the LORD your God has given you. [54] Even the most gentle and sensitive man among you will have no compassion on his own brother or the wife he loves or his surviving children, [55] and he will not give to one of them any of the flesh of his children that he is eating. It will be all he has left because of the suffering your enemy will inflict on you during the siege of all your cities. [56] The most gentle and sensitive woman among you—so sensitive and gentle that she would not venture to touch the ground with the sole of her foot—will begrudge the husband she loves and her own son or daughter [57] the afterbirth from her womb and the children she bears. For she intends to eat them secretly during the siege and in the distress that your enemy will inflict on you in your cities.

[58] If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name—the LORD your God— [59] the LORD will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses. [60] He will bring upon you all the diseases of Egypt that you dreaded, and they will cling to you. [61] The LORD will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed. [62] You who were as numerous as the stars in the sky will be left but few in number, because you did not obey the LORD your God. [63] Just as it pleased the LORD to make you prosper and increase in number, so it will please him to ruin and

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destroy you. You will be uprooted from the land you are entering to possess.

[64] Then the LORD will scatter you among all nations, from one end of the earth to the other. There you will worship other gods—gods of wood and stone, which neither you nor your fathers have known. [65] Among those nations you will find no repose, no resting place for the sole of your foot. There the LORD will give you an anxious mind, eyes weary with longing, and a despairing heart. [66] You will live in constant suspense, filled with dread both night and day, never sure of your life. [67] In the morning you will say, “If only it were evening!” and in the evening, “If only it were morning!”—because of the terror that will fill your hearts and the sights that your eyes will see. [68] The LORD will send you back in ships to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female slaves, but no one will buy you.

Question 13

Romans 6:23; [23] For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Question 14

Psalm 33:5; [5] The LORD loves righteousness and justice; the earth is full of his unfailing love.

Psalm 89:14; [14] Righteousness and justice are the foundation of your throne; love and faithfulness go before you.

Psalm 103:6; [6] The LORD works righteousness and justice for all the oppressed.

Isaiah 9:7; [7] Of the increase of his government and peace there will be no end.

He will reign on David's throne
and over his kingdom,
establishing and upholding it
with justice and righteousness
from that time on and forever.
The zeal of the LORD Almighty
will accomplish this.

Isaiah 51:5; [5] My righteousness draws near speedily, my salvation is on the way, and my arm will bring justice to the nations. The islands will look to me and wait in hope for my arm.

SIXTH DAY:

Review Romans 3:21-26

Righteousness Through Faith

[21] But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. [22] This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, [23] for all have sinned and fall short of the glory of God, [24] and are justified freely by his grace through the redemption that came by Christ Jesus. [25] God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished— [26] he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

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