**FIRST DAY:**

**1:** Read the lesson notes and References

**SECOND DAY:**

**Read John 7:1-13**

**Jesus Goes to the Festival of Tabernacles**

7 After this, Jesus went around in Galilee. He did not want[[a](https://www.biblegateway.com/passage/?search=John+7&version=NIV)] to go about in Judea because the Jewish leaders there were looking for a way to kill him. 2But when the Jewish Festival of Tabernacles was near, 3Jesus’ brothers said to him, “Leave Galilee and go to Judea, so that your disciples there may see the works you do. 4No one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world.” 5For even his own brothers did not believe in him.

6Therefore Jesus told them, “My time is not yet here; for you any time will do. 7The world cannot hate you, but it hates me because I testify that its works are evil. 8You go to the festival. I am not[[b](https://www.biblegateway.com/passage/?search=John+7&version=NIV)] going up to this festival, because my time has not yet fully come.” 9After he had said this, he stayed in Galilee.

10However, after his brothers had left for the festival, he went also, not publicly, but in secret. 11Now at the festival the Jewish leaders were watching for Jesus and asking, “Where is he?”

12Among the crowds there was widespread whispering about him. Some said, “He is a good man.”

Others replied, “No, he deceives the people.” 13But no one would say anything publicly about him for fear of the leaders.

**Question 3a**

Deut. 16:16

16Three times a year all your men must appear before the Lord your God at the place he will choose: at the Festival of Unleavened Bread, the Festival of Weeks and the Festival of Tabernacles. No one should appear before the Lord empty-handed:

**Question 3b**

**Rom. 12:2**

2Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.

**Eph. 4;17**

17So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking.

**Eph. 5:15-17**

15Be very careful, then, how you live—not as unwise but as wise, 16making the most of every opportunity, because the days are evil. 17Therefore do not be foolish, but understand what the Lord’s will is.

**THIRD DAY:**

**Read John 7: 14-39**

14Not until halfway through the festival did Jesus go up to the temple courts and begin to teach. 15The Jews there were amazed and asked, “How did this man get such learning without having been taught?”

16Jesus answered, “My teaching is not my own. It comes from the one who sent me. 17Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own. 18Whoever speaks on their own does so to gain personal glory, but he who seeks the glory of the one who sent him is a man of truth; there is nothing false about him. 19Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?”

20“You are demon-possessed,” the crowd answered. “Who is trying to kill you?”

21Jesus said to them, “I did one miracle, and you are all amazed. 22Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a boy on the Sabbath. 23Now if a boy can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing a man’s whole body on the Sabbath? 24Stop judging by mere appearances, but instead judge correctly.”

**Division Over Who Jesus Is**

25At that point some of the people of Jerusalem began to ask, “Isn’t this the man they are trying to kill? 26Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Messiah? 27But we know where this man is from; when the Messiah comes, no one will know where he is from.”

28Then Jesus, still teaching in the temple courts, cried out, “Yes, you know me, and you know where I am from. I am not here on my own authority, but he who sent me is true. You do not know him, 29but I know him because I am from him and he sent me.”

30At this they tried to seize him, but no one laid a hand on him, because his hour had not yet come. 31Still, many in the crowd believed in him. They said, “When the Messiah comes, will he perform more signs than this man?”

32The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him.

33Jesus said, “I am with you for only a short time, and then I am going to the one who sent me. 34You will look for me, but you will not find me; and where I am, you cannot come.”

35The Jews said to one another, “Where does this man intend to go that we cannot find him? Will he go where our people live scattered among the Greeks, and teach the Greeks? 36What did he mean when he said, ‘You will look for me, but you will not find me,’ and ‘Where I am, you cannot come’?”

37On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. 38Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.”[[c](https://www.biblegateway.com/passage/?search=John+7&version=NIV)] 39By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

**Question 6a**

**Jn. 7:21 (see above)**

**Jn. 7:22-23 (see above)**

**Jn. 5:1-9**

 Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. 2Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda[[a](https://www.biblegateway.com/passage/?search=John+5&version=NIV)] and which is surrounded by five covered colonnades. 3Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. [4] [[b](https://www.biblegateway.com/passage/?search=John+5&version=NIV)] 5One who was there had been an invalid for thirty-eight years. 6When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?”

7“Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.”

8Then Jesus said to him, “Get up! Pick up your mat and walk.” 9At once the man was cured; he picked up his mat and walked.

The day on which this took place was a Sabbath,

**Ex. 20:1-17**

 And God spoke all these words:

2“I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

3“You shall have no other gods before[[a](https://www.biblegateway.com/passage/?search=Exodus+20&version=NIV)] me.

4“You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. 5You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, 6but showing love to a thousand generations of those who love me and keep my commandments.

7“You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.

8“Remember the Sabbath day by keeping it holy. 9Six days you shall labor and do all your work, 10but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. 11For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

12“Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

13“You shall not murder.

14“You shall not commit adultery.

15“You shall not steal.

16“You shall not give false testimony against your neighbor.

17“You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

**Question 7a**

**Jn. 1:1-5**

 In the beginning was the Word, and the Word was with God, and the Word was God. 2He was with God in the beginning. 3Through him all things were made; without him nothing was made that has been made. 4In him was life, and that life was the light of all mankind. 5The light shines in the darkness, and the darkness has not overcome[[a](https://www.biblegateway.com/passage/?search=John+1&version=NIV)] it.

**Jn.5:19**

19Jesus gave them this answer: “Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

**Jn. 8:19**

19Then they asked him, “Where is your father?”

“You do not know me or my Father,” Jesus replied. “If you knew me, you would know my Father also.”

**Jn.14:6-7**

6Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. 7If you really know me, you will know[[b](https://www.biblegateway.com/passage/?search=John+14&version=NIV)] my Father as well. From now on, you do know him and have seen him.”

**FOURTH DAY:**

**Read John 7:28-39; 14:16-18**

28Then Jesus, still teaching in the temple courts, cried out, “Yes, you know me, and you know where I am from. I am not here on my own authority, but he who sent me is true. You do not know him, 29but I know him because I am from him and he sent me.”

30At this they tried to seize him, but no one laid a hand on him, because his hour had not yet come. 31Still, many in the crowd believed in him. They said, “When the Messiah comes, will he perform more signs than this man?”

32The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him.

33Jesus said, “I am with you for only a short time, and then I am going to the one who sent me. 34You will look for me, but you will not find me; and where I am, you cannot come.”

35The Jews said to one another, “Where does this man intend to go that we cannot find him? Will he go where our people live scattered among the Greeks, and teach the Greeks? 36What did he mean when he said, ‘You will look for me, but you will not find me,’ and ‘Where I am, you cannot come’?”

37On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. 38Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.”[[c](https://www.biblegateway.com/passage/?search=John+7&version=NIV)] 39By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

16And I will ask the Father, and he will give you another advocate to help you and be with you forever— 17the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be[[c](https://www.biblegateway.com/passage/?search=John+14&version=NIV)] in you. 18I will not leave you as orphans; I will come to you.

**FIFTH DAY:**

**Read John 7:40-53**

40On hearing his words, some of the people said, “Surely this man is the Prophet.”

41Others said, “He is the Messiah.”

Still others asked, “How can the Messiah come from Galilee? 42Does not Scripture say that the Messiah will come from David’s descendants and from Bethlehem, the town where David lived?” 43Thus the people were divided because of Jesus. 44Some wanted to seize him, but no one laid a hand on him.

**Unbelief of the Jewish Leaders**

45Finally the temple guards went back to the chief priests and the Pharisees, who asked them, “Why didn’t you bring him in?”

46“No one ever spoke the way this man does,” the guards replied.

47“You mean he has deceived you also?” the Pharisees retorted. 48“Have any of the rulers or of the Pharisees believed in him? 49No! But this mob that knows nothing of the law—there is a curse on them.”

50Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked, 51“Does our law condemn a man without first hearing him to find out what he has been doing?”

52They replied, “Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee.” 53And every man went unto his own house.

**Question 11**

**Deut. 18:15**

15The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

**Micah 5:1-2**

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

2But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

 **SIXTH DAY:**

**Review John 7**

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2Now the Jew's feast of tabernacles was at hand.

3His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5For neither did his brethren believe in him.

6Then Jesus said unto them, My time is not yet come: but your time is alway ready.

7The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

9When he had said these words unto them, he abode still in Galilee.

10But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11Then the Jews sought him at the feast, and said, Where is he?

12And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13Howbeit no man spake openly of him for fear of the Jews.

14Now about the midst of the feast Jesus went up into the temple, and taught.

15And the Jews marvelled, saying, How knoweth this man letters, having never learned?

16Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

20The people answered and said, Thou hast a devil: who goeth about to kill thee?

21Jesus answered and said unto them, I have done one work, and ye all marvel.

22Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

23If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24Judge not according to the appearance, but judge righteous judgment.

25Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29But I know him: for I am from him, and he hath sent me.

30Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

34Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

35Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

37In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

40Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43So there was a division among the people because of him.

44And some of them would have taken him; but no man laid hands on him.

45Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46The officers answered, Never man spake like this man.

47Then answered them the Pharisees, Are ye also deceived?

48Have any of the rulers or of the Pharisees believed on him?

49But this people who knoweth not the law are cursed.

50Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

51Doth our law judge any man, before it hear him, and know what he doeth?

52They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53And every man went unto his own house.