BSF Scripture Reading:

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John 20:1-10

The Empty Tomb

[20:1] Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. [2] So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

[3] So Peter and the other disciple started for the tomb. [4] Both were running, but the other disciple outran Peter and reached the tomb first. [5] He bent over and looked in at the strips of linen lying there but did not go in. [6] Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, [7] as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. [8] Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. [9] (They still did not understand from Scripture that Jesus had to rise from the dead.)

Jesus Appears to Mary Magdalene

[10] Then the disciples went back to their homes,

Question 5

John 11:25-26; [25] Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; [26] and whoever lives and believes in me will never die. Do you believe this?"

Romans 4:25: [25] He was delivered over to death for our sins and was raised to life for our justification.

Ephesians 1:18; [18] I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints,

THIRD DAY

Read John 20:11-18

[11] but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb [12] and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

[13] They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." [14] At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

[15] "Woman," he said, "why are you crying? Who is it you are looking for?"

Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

[16] Jesus said to her, "Mary."

She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher).

[17] Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God."

[18] Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

Question 6

John 10:1-5; [10:1] "I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. [2] The man who enters by the gate is the shepherd of

his sheep. [3] The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. [4] When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. [5] But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice."

FOURTH DAY:

Read John 20:19-23

[19] On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!"
[20] After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

[21] Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." [22] And with that he breathed on them and said, "Receive the Holy Spirit. [23] If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

Ouestion 10

Luke 24:40-43; [40] When he had said this, he showed them his hands and feet. [41] And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" [42] They gave him a piece of broiled fish, [43] and he took it and ate it in their presence.

Acts 1:3; [3] After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.

1 Corinthians 15:3-8; [3] For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, [4] that he was buried, that he was raised on the third day according to the Scriptures, [5] and that he appeared to Peter, and then to the Twelve. [6] After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. [7] Then he appeared to

James, then to all the apostles, [8] and last of all he appeared to me also, as to one abnormally born.

FIFTH DAY:

Read John 20:24-31

Jesus Appears to Thomas

[24] Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came. [25] So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it."

[26] A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" [27] Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

[28] Thomas said to him, "My Lord and my God!"

[29] Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

[30] Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. [31] But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Question 12

John 11:7-16; 14:5; [7] Then he said to his disciples, "Let us go back to Judea."

[8] "But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?"

[9] Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light. [10] It is when he walks by night that he stumbles, for he has no light."

[11] After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

[12] His disciples replied, "Lord, if he sleeps, he will get better." [13] Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

[14] So then he told them plainly, "Lazarus is dead, [15] and for your sake I am glad I was not there, so that you may believe. But let us go to him."

[16] Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."

[5] Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"

SIXTH DAY:

Read John 20

The Empty Tomb

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Jesus Appears to Mary Magdalene

[10] Then the disciples went back to their homes, [11] but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb [12] and

saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

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[15] "Woman," he said, "why are you crying? Who is it you are looking for?"

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[17] Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God."

[18] Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

Jesus Appears to His Disciples

[19] On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!"
[20] After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

[21] Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." [22] And with that he breathed on them and said, "Receive the Holy Spirit. [23] If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

Jesus Appears to Thomas

[24] Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came.

John Lesson #28

[25] So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it."

[26] A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" [27] Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

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