BSF Scripture Reading:

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John 15:1-8

The Vine and the Branches

[15:1] "I am the true vine, and my Father is the gardener. [2] He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. [3] You are already clean because of the word I have spoken to you. [4] Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

[5] "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. [6] If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. [7] If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. [8] This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

Question 4

John 15:3; [3] You are already clean because of the word I have spoken to you.

John 13:10-11; [10] Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you." [11] For he knew who was going to betray him, and that was why he said not every one was clean.

John 12:48; [48] There is a judge for the one who rejects me and does not accept my words; that very word which I spoke will condemn him at the last day.

Ephesians 5:26; [26] to make her holy, cleansing her by the washing with water through the word,

Question 5

John 8:31; [31] To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples.

John 10:5, 26-28 [5] But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice."

[26] but you do not believe because you are not my sheep. [27] My sheep listen to my voice; I know them, and they follow me. [28] I give them eternal life, and they shall never perish; no one can snatch them out of my hand.

<u>2 Peter 1:10;</u> [10] Therefore, my brothers, be all the more eager to make your calling and election sure. For if you do these things, you will never fall,

THIRD DAY

Read John 15:1-8

The Vine and the Branches

[15:1] "I am the true vine, and my Father is the gardener. [2] He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. [3] You are already clean because of the word I have spoken to you. [4] Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

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Question 6

John 4:36; [35] Do you not say, 'Four months more and then the harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. [36] Even now the reaper draws his wages, even now he harvests the crop for eternal life, so that the sower and the reaper may be glad together.

John 12:24; [24] I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.

John 15:16; [16] You did not choose me, but I chose you and appointed you to go and bear fruit — fruit that will last. Then the Father will give you whatever you ask in my name.

Romans 1:13; [13] I do not want you to be unaware, brothers, that I planned many times to come to you (but have been prevented from doing so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.

Romans 6:22; [22] But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life.

Galatians 5:22-24; [22] But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, [23] gentleness and self-control. Against such things there is no law. [24] Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.

Colossians 1:10; [10] And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God,

James 5:7; [7] Be patient, then, brothers, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop and how patient he is for the autumn and spring rains.

FOURTH DAY:

Read John 15:9-17

[9] "As the Father has loved me, so have I loved you. Now remain in my love. [10] If you obey my commands, you will remain in my love, just as I have obeyed my Father's commands and remain in his love. [11] I have told you this so that my joy may be in you and that your joy may be complete. [12] My command is this: Love each other as I have loved you. [13] Greater love has no one than this, that he lay down his life for his friends. [14] You are my friends if you do what I command. [15] I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. [16] You did not choose me, but I chose you and appointed you to go and bear fruit —fruit that will last. Then the Father will give you whatever you ask in my name. [17] This is my command: Love each other.

Question 11

John 15:4-8; [4] Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

[5] "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. [6] If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. [7] If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. [8] This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

FIFTH DAY:

Read John 15:18-16:4

The World Hates the Disciples

[18] "If the world hates you, keep in mind that it hated me first. [19] If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world.

That is why the world hates you. [20] Remember the words I spoke to you: 'No servant is greater than his master.' If they persecuted me, they will persecute you also. If they obeyed my teaching, they will obey yours also. [21] They will treat you this way because of my name, for they do not know the One who sent me. [22] If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no excuse for their sin. [23] He who hates me hates my Father as well. [24] If I had not done among them what no one else did, they would not be guilty of sin. But now they have seen these miracles, and yet they have hated both me and my Father. [25] But this is to fulfill what is written in their Law: 'They hated me without reason.'

[26] "When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me.
[27] And you also must testify, for you have been with me from the beginning.

John 16

[16:1] "All this I have told you so that you will not go astray. [2] They will put you out of the synagogue; in fact, a time is coming when anyone who kills you will think he is offering a service to God. [3] They will do such things because they have not known the Father or me. [4] I have told you this, so that when the time comes you will remember that I warned you. I did not tell you this at first because I was with you.

Question 13

Matthew 28:19-20; [19] Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, [20] and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Luke 5:29-32; [29] Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them. [30] But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, "Why do you eat and drink with tax collectors and 'sinners'?"

[31] Jesus answered them, "It is not the healthy who need a doctor, but the sick. [32] I have not come to call the righteous, but sinners to repentance."

John 17:14-15; [14] I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. [15] My prayer is not that you take them out of the world but that you protect them from the evil one.

Romans 12:2; [2] Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is —his good, pleasing and perfect will.

1 Corinthians 9:19-23; [19] Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible. [20] To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. [21] To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. [22] To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some. [23] I do all this for the sake of the gospel, that I may share in its blessings.

3 John 1:11; [11] Dear friend, do not imitate what is evil but what is good. Anyone who does what is good is from God. Anyone who does what is evil has not seen God.

Question 14

Acts 1:8; [8] But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

SIXTH DAY:

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