**BSF Scripture Reading:**

**FIRST DAY:**

1. **Lecture principles:**
2. **Read the lesson notes**

**SECOND DAY:**

**Read Romans 8:28**

[28] And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

**Question 3**

 **Romans 8:29-39;** See day 6

**THIRD DAY**

**Read Romans 8:29-30**

. [29] For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. [30] And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

**Question 6**

**John 6:37, 44;** [37] All that the Father gives me will come to me, and whoever comes to me I will never drive away.

 [44] “No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day.

**Romans 1:6-7; 3:22-26; 8:17-21;** [6] And you also are among those who are called to belong to Jesus Christ.

[7] To all in Rome who are loved by God and called to be saints:

 [22] This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, [23] for all have sinned and fall short of the glory of God, [24] and are justified freely by his grace through the redemption that came by Christ Jesus. [25] God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished — [26] he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

[17] Now if we are children, then we are heirs —heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

 [18] I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. [19] The creation waits in eager expectation for the sons of God to be revealed. [20] For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope [21] that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

**Ephesians 1:4-5, 11;** [4] For he chose us in him before the creation of the world to be holy and blameless in his sight. In love [5] he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will—

[11] In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will,

**or other Bible passages**

**Question 7**

**Romans 5:3-5;** [3] Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; [4] perseverance, character; and character, hope. [5] And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

**2 Timothy 3:12, 15-16;** [12] In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted,

[15] and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. [16] All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

**Hebrews 5:7-8;**  [7] Therefore God again set a certain day, calling it Today, when a long time later he spoke through David, as was said before:

“Today, if you hear his voice, do not harden your hearts.”

[8] For if Joshua had given them rest, God would not have spoken later about another day.

**or other Bible passages**

**FOURTH DAY**

**Read Romans 8:31-35**

[31] What, then, shall we say in response to this? If God is for us, who can be against us? [32] He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? [33] Who will bring any charge against those whom God has chosen? It is God who justifies. [34] Who is he that condemns? Christ Jesus, who died —more than that, who was raised to life —is at the right hand of God and is also interceding for us. [35] Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

**FIFTH DAY:**

**Read Romans 8:35-39**

. [35] Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? [36] As it is written:

“For your sake we face death all day long;

we are considered as sheep to be slaughtered.”

[37] No, in all these things we are more than conquerors through him who loved us. [38] For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, [39] neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

**Question 11**

**Psalm 44:22;** [22] Yet for your sake we face death all day long; we are considered as sheep to be slaughtered.

**John 16:33;** [33] “I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.”

**SIXTH DAY**

**Read Romans 8:28-39**

**More Than Conquerors**

[28] And we know that in all things God works for the good of those who love him, who have been called according to his purpose. [29] For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. [30] And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

[31] What, then, shall we say in response to this? If God is for us, who can be against us? [32] He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? [33] Who will bring any charge against those whom God has chosen? It is God who justifies. [34] Who is he that condemns? Christ Jesus, who died —more than that, who was raised to life —is at the right hand of God and is also interceding for us. [35] Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? [36] As it is written:

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