**BSF Scripture Reading:**

**FIRST DAY:**

1. **Lecture principles:**
2. **Read the lesson notes**

**SECOND DAY:**

**Read Romans 8:17-18**

[17] Now if we are children, then we are heirs —heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

**Future Glory**

[18] I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

**Question 3**

**2 Corinthians 4:7-18; 6:4-10; 11:23-28;**

[7] But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. [8] We are hard pressed on every side, but not crushed; perplexed, but not in despair; [9] persecuted, but not abandoned; struck down, but not destroyed. [10] We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. [11] For we who are alive are always being given over to death for Jesus' sake, so that his life may be revealed in our mortal body. [12] So then, death is at work in us, but life is at work in you.

[13] It is written: “I believed; therefore I have spoken.” With that same spirit of faith we also believe and therefore speak, [14] because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence. [15] All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

[16] Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. [17] For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. [18] So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

**Question 4b**

**2 Corinthians 3:18;** [18] And we, who with unveiled faces all reflect the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

**Philippians 3:20-21;** [20] But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, [21] who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

**Colossians 1:27;** [27] To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

**2 Thessalonians 2:13-14;** [13] But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be saved through the sanctifying work of the Spirit and through belief in the truth. [14] He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

**Hebrews 2:10;** [10] In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering.

**THIRD DAY**

**Read Romans 8:19-22**

. [19] The creation waits in eager expectation for the sons of God to be revealed. [20] For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope [21] that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

[22] We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.

**Question 7**

**Genesis 1:27-2:1, 3:17-19;** [27] So God created man in his own image, in the image of God he created him; male and female he created them.

[28] God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground. ”

[29] Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. [30] And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food. ” And it was so.

[31] God saw all that he had made, and it was very good. And there was evening, and there was morning —the sixth day.

**Genesis 2**

[2:1] Thus the heavens and the earth were completed in all their vast array.

**Question 8**

**2 Peter3:13;** [13] But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.

**Revelation 21:1**; [21:1] Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea.

**FOURTH DAY:**

**Read Romans 8:23-25**

. [23] Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. [24] For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has? [25] But if we hope for what we do not yet have, we wait for it patiently.

**Question 9**

**Romans 8:22,26;** [22] We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.

[26] In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express.

**FIFTH DAY:**

**Read Romans 8:26-27**

[26] In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. [27] And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.

**Question 11**

**Romans 8:26-27;** [26] In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. [27] And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.

**Luke 12:12;** [12] for the Holy Spirit will teach you at that time what you should say.”

**Acts 1:8;** [8] But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

**Acts 16:6-10; 20:22;** [6] Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. [7] When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. [8] So they passed by Mysia and went down to Troas. [9] During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.” [10] After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

[22] “And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there.

**Ephesians 4:3-4;** [3] Make every effort to keep the unity of the Spirit through the bond of peace. [4] There is one body and one Spirit —just as you were called to one hope when you were called.

**Ephesians 6:17;**  [17] Take the helmet of salvation and the sword of the Spirit, which is the word of God.

**1 Corinthians 2:12;** [12] We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us.

**Question 12b**

**Romans 8:34;** [34] Who is he that condemns? Christ Jesus, who died —more than that, who was raised to life —is at the right hand of God and is also interceding for us.

**SIXTH DAY**

**Read Romans 8:18-27**

**Future Glory**

[18] I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. [19] The creation waits in eager expectation for the sons of God to be revealed. [20] For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope [21] that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

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