

Romans Lesson #10

BSF Scripture Reading:

FIRST DAY:

1. Lecture principles:
2. Read the lesson notes

SECOND DAY:

Read Romans 6:1-4

[6:1] What shall we say, then? Shall we go on sinning so that grace may increase? [2] By no means! We died to sin; how can we live in it any longer? [3] Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? [4] We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

THIRD DAY

Read Romans 6:1-4

[6:1] What shall we say, then? Shall we go on sinning so that grace may increase? [2] By no means! We died to sin; how can we live in it any longer? [3] Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? [4] We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Question 7

Acts 1:5; 2:38; [5] For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

[38] Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

1 Corinthians 12:13; [13] For we were all baptized by one Spirit into one body—whether Jews or Greeks, slave or free—and we were all given the one Spirit to drink.

Galatians 3:26-27; [26] You are all sons of God through faith in Christ Jesus, [27] for all of you who were baptized into Christ have clothed yourselves with Christ.

Colossians 2:11-12; [11] In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ, [12] having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

Question 8

Romans 5:12-21; [12] Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned — [13] for before the law was given, sin was in the world. But sin is not taken into account when there is no law. [14] Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

[15] But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! [16] Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. [17] For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

[18] Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. [19] For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

[20] The law was added so that the trespass might increase. But where sin increased, grace increased all the more, [21] so that, just as sin reigned in death,

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so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

2 Corinthians 5:14-21; [14] For Christ's love compels us, because we are convinced that one died for all, and therefore all died. [15] And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

[16] So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.

[17] Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

[18] All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: [19] that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. [20] We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. [21] God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

FOURTH DAY:

Read Romans 6:5-10

[5] If we have been united with him like this in his death, we will certainly also be united with him in his resurrection. [6] For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin — [7] because anyone who has died has been freed from sin.

[8] Now if we died with Christ, we believe that we will also live with him. [9] For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. [10] The death he died, he died to sin once for all; but the life he lives, he lives to God.

Question 10

Ephesians 4:22-24; [22] You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; [23] to be made new in the attitude of your minds; [24] and to put on the new self, created to be like God in true righteousness and holiness.

Colossians 3:9-10; [9] Do not lie to each other, since you have taken off your old self with its practices [10] and have put on the new self, which is being renewed in knowledge in the image of its Creator.

Question 11

Colossians 2:11-15; [11] In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ, [12] having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

[13] When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, [14] having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. [15] And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

FIFTH DAY:

Read Romans 6:9-11

[9] For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. [10] The death he died, he died to sin once for all; but the life he lives, he lives to God. [11] In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

SIXTH DAY

Read Romans 6:1-11

Dead to Sin, Alive in Christ

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