**FIRST DAY**

Read the Lesson 27 Notes

**SECOND DAY:**

**Question 4**

**What do the following scriptures say about heaven, and what impact do they have on your thinking?**

**John 14:1-4; Jesus Comforts His Disciples**

[14:1] “Do not let your hearts be troubled. Trust in God; trust also in me. [2] In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. [3] And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. [4] You know the way to the place where I am going.”

**1 Corinthians 13:12;** [12] Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

**Revelation 21:1-5; The New Jerusalem**

[21:1] Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. [2] I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. [3] And I heard a loud voice from the throne saying, “Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. [4] He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away.”

[5] He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.”

**THIRD Day:**

**Question 5a**

**Describe the world’s fall into sin and sin’s impact on humanity**

**Genesis 3: The Fall of Man**

[3:1] Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden'?”

[2] The woman said to the serpent, “We may eat fruit from the trees in the garden, [3] but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'”

[4] “You will not surely die,” the serpent said to the woman. [5] “For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

[6] When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. [7] Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

[8] Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. [9] But the LORD God called to the man, “Where are you?”

[10] He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

[11] And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

[12] The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

[13] Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

[14] So the LORD God said to the serpent, “Because you have done this,

“Cursed are you above all the livestock

and all the wild animals!

You will crawl on your belly

and you will eat dust

all the days of your life.

[15] And I will put enmity

between you and the woman,

and between your offspring and hers;

he will crush your head,

and you will strike his heel.”

[16] To the woman he said,

“I will greatly increase your pains in childbearing;

with pain you will give birth to children.

Your desire will be for your husband,

and he will rule over you.”

[17] To Adam he said, “Because you listened to your wife and ate from the tree about which I commanded you, ‘You must not eat of it,'

“Cursed is the ground because of you;

through painful toil you will eat of it

all the days of your life.

[18] It will produce thorns and thistles for you,

and you will eat the plants of the field.

[19] By the sweat of your brow

you will eat your food

until you return to the ground,

since from it you were taken;

for dust you are

and to dust you will return.”

[20] Adam named his wife Eve, because she would become the mother of all the living.

[21] The LORD God made garments of skin for Adam and his wife and clothed them. [22] And the LORD God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.” [23] So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. [24] After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

**Romans 8:18-23; Future Glory**

[18] I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. [19] The creation waits in eager expectation for the sons of God to be revealed. [20] For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope [21] that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

[22] We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. [23] Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies.

**Question 6**

**Ways the contrast between heaven and earth move you to long for life with Christ.**

**Ecclesiastes 3:11;** [11] He has made everything beautiful in its time. He has also set eternity in the hearts of men; yet they cannot fathom what God has done from beginning to end.

**Revelation 22:20;** [12] “Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done.

**FOURTH DAY:**

**Question 7**

**What does God promise His people in their afterlife and how does it give you hope?**

**1 Corinthians 15:42-44;** [42] So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; [43] it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; [44] it is sown a natural body, it is raised a spiritual body.

If there is a natural body, there is also a spiritual body.

**1 John 3:2;** [2] Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when he appears, we shall be like him, for we shall see him as he is.

**Revelation 22:1-5; The River of Life**

[22:1] Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb [2] down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. [3] No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. [4] They will see his face, and his name will be on their foreheads. [5] There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

**Question 8**

**People who die are waiting where till God establishes the new heaven and new earth?**

**Luke 23:39-43;**

[39] One of the criminals who hung there hurled insults at him: “Aren't you the Christ? Save yourself and us!”

[40] But the other criminal rebuked him. “Don't you fear God,” he said, “since you are under the same sentence? [41] We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

[42] Then he said, “Jesus, remember me when you come into your kingdom.”

[43] Jesus answered him, “I tell you the truth, today you will be with me in paradise.”

**2 Corinthians 5:6-8;** [6] Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. [7] We live by faith, not by sight. [8] We are confident, I say, and would prefer to be away from the body and at home with the Lord.

**Philippians 1:21-23;** [21] For to me, to live is Christ and to die is gain. [22] If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! [23] I am torn between the two: I desire to depart and be with Christ, which is better by far;

**Question 9a**

**How would you share the truth about eternal life with someone who does not yet believe in Jesus?**

**John 1:9-13;** [9] The true light that gives light to every man was coming into the world.

[10] He was in the world, and though the world was made through him, the world did not recognize him. [11] He came to that which was his own, but his own did not receive him. [12] Yet to all who received him, to those who believed in his name, he gave the right to become children of God— [13] children born not of natural descent, nor of human decision or a husband's will, but born of God.

**FIFTH DAY**

**Question 10**

**What are we called to think, believe, or do while awaiting Jesus’ return and eternal life with Him?**

**Matthew 28:19-20;**

[19] Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, [20] and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

**John 13:34-36;**

[34] “A new command I give you: Love one another. As I have loved you, so you must love one another. [35] By this all men will know that you are my disciples, if you love one another.”

[36] Simon Peter asked him, “Lord, where are you going?”

Jesus replied, “Where I am going, you cannot follow now, but you will follow later.”

**1 Thessalonians 5:16-18;** [16] Be joyful always; [17] pray continually; [18] give thanks in all circumstances, for this is God's will for you in Christ Jesus.

**Hebrews 12:28;**

[28] Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe,

**1 Peter 1:13-16; Be Holy**

[13] Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed. [14] As obedient children, do not conform to the evil desires you had when you lived in ignorance. [15] But just as he who called you is holy, so be holy in all you do; [16] for it is written: “Be holy, because I am holy.”

**2 Peter 3:10-14;** [10] But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare.

[11] Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives [12] as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. [13] But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.

[14] So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.

**SIXTH DAY:**

 **Review the Scriptures above**

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