FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read Matthew 4:1-11

The Temptation of Jesus

- [4:1] Then Jesus was led by the Spirit into the desert to be tempted by the devil. [2] After fasting forty days and forty nights, he was hungry. [3] The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."
- [4] Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God."
- [5] Then the devil took him to the holy city and had him stand on the highest point of the temple. [6] "If you are the Son of God," he said, "throw yourself down. For it is written:
- "He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone."
- [7] Jesus answered him, "It is also written: 'Do not put the Lord your God to the test."
- [8] Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. [9] "All this I will give you," he said, "if you will bow down and worship me."
- [10] Jesus said to him, "Away from me, Satan! For it is written: "Worship the Lord your God, and serve him only."
- [11] Then the devil left him, and angels came and attended him.

Question 3b

John 4:34: [34] "My food," said Jesus, "is to do the will of him who sent me and to finish his work.

- Hebrews 2:14-18: [14] Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—
- [15] and free those who all their lives were held in slavery by their fear of death.
- [16] For surely it is not angels he helps, but Abraham's descendants.
- [17] For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.
- [18] Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Ouestion 4

Genesis 3:1-7; The Fall

- [3:1] Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?"
- [2] The woman said to the serpent, "We may eat fruit from the trees in the garden, [3] but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"
- [4] "You will not certainly die," the serpent said to the woman. [5] "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."
- [6] When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also

desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. [7] Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

THIRD DAY

Read Matthew 4;1-11

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Question 7

1 Corinthians 10:13;

[13] No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

FOURTH DAY

Read Matthew 4:1=11

The Temptation of Jesus

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Question 8

Deuternomy 20:1=4; [20:1] When you go to war against your enemies and see horses and chariots and an army greater than yours, do not be afraid of them, because the LORD your God, who brought you up out of Egypt, will be with you. [2] When you are about to go into battle, the priest shall come forward and address the army. [3] He shall say: "Hear, O Israel, today you are going into battle against your enemies. Do not be fainthearted or afraid; do not be terrified or give way to panic before them. [4] For the LORD your God is the one who goes with you to fight for you against your enemies to give you victory."

Matthew 6:25-26; [25] "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes? [26] Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?

Romans 1:21-22; [21] For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. [22] Although they claimed to be wise, they became fools

Hebrews 12:1-3; [12:1] Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. [2] Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

<u>James 1:14-15</u>; [14] but each one is tempted when, by his own evil desire, he is dragged away and enticed. [15] Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

1 John 2:15-16; [15] Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. [16] For everything

in the world—the cravings of sinful man, the lust of his eyes and the boasting of what he has and does—comes not from the Father but from the world.

Question 9

Ephesians 6:17; [17] Take the helmet of salvation and the sword of the Spirit, which is the word of God.

Hebrews 4:12; [12] For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

FIFTH DAY

Read Matthew 4:12=25

Jesus Begins to Preach

[12] When Jesus heard that John had been put in prison, he returned to Galilee. [13] Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali—[14] to fulfill what was said through the prophet Isaiah:

[15] "Land of Zebulun and land of Naphtali, the way to the sea, along the Jordan,Galilee of the Gentiles—[16] the people living in darkness have seen a great light;on those living in the land of the shadow of death a light has dawned."

[17] From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."

The Calling of the First Disciples

[18] As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. [19] "Come, follow me," Jesus said, "and I will make you fishers of

men." [20] At once they left their nets and followed him.

[21] Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, [22] and immediately they left the boat and their father and followed him.

Jesus Heals the Sick

[23] Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people. [24] News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed, and he healed them. [25] Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.

Question 12

Isaiah 9:1-2; [9:1] Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the Gentiles, by the way of the sea, along the Jordan—

[2] The people walking in darkness have seen a great light;

on those living in the land of the shadow of death a light has dawned.

Question 13

Matthew 3: Please refer to you Bible. (Or last lesson)

SIXTH DAY

Review Matthew 4

See above scriptures in days 2-5