

BSF Scripture for Matthew Lesson #26

Question 5

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read Matthew 26:1-16

The Plot Against Jesus

[26:1] When Jesus had finished saying all these things, he said to his disciples, [2] **“As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”**

[3] Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, [4] and they schemed to arrest Jesus secretly and kill him. [5] “But not during the festival,” they said, “or there may be a riot among the people.”

Jesus Anointed at Bethany

[6] While Jesus was in Bethany in the home of Simon the Leper, [7] a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

[8] When the disciples saw this, they were indignant. “Why this waste?” they asked. [9] “This perfume could have been sold at a high price and the money given to the poor.”

[10] Aware of this, Jesus said to them, **“Why are you bothering this woman? She has done a beautiful thing to me. [11] The poor you will always have with you, but you will not always have me. [12] When she poured this perfume on my body, she did it to prepare me for burial. [13] Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”**

Judas Agrees to Betray Jesus

[14] Then one of the Twelve—the one called Judas Iscariot—went to the chief priests [15] and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. [16] From then on Judas watched for an opportunity to hand him over.

Exodus 21:32; [32] If the bull gores a male or female slave, the owner must pay thirty shekels of silver to the master of the slave, and the bull is to be stoned to death.

Zechariah 11:12-13; [12] I told them, “If you think it best, give me my pay; but if not, keep it.” So they paid me thirty pieces of silver.

[13] And the LORD said to me, “Throw it to the potter”—the handsome price at which they valued me! So I took the thirty pieces of silver and threw them to the potter at the house of the LORD.

THIRD DAY

Read Matthew 26:17-30

The Last Supper

[17] On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

[18] He replied, **“Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’”** [19] So the disciples did as Jesus had directed them and prepared the Passover.

[20] When evening came, Jesus was reclining at the table with the Twelve. [21] And while they were eating, he said, **“Truly I tell you, one of you will betray me.”**

[22] They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”

[23] Jesus replied, **“The one who has dipped his hand into the bowl with me will betray me. [24] The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”**

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[25] Then Judas, the one who would betray him, said, “Surely you don't mean me, Rabbi?”

Jesus answered, “**You have said so.**”

[26] While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “**Take and eat; this is my body.**”

[27] Then he took a cup, and when he had given thanks, he gave it to them, saying, “**Drink from it, all of you. [28] This is my blood of the covenant, which is poured out for many for the forgiveness of sins. [29] I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom.**”

[30] When they had sung a hymn, they went out to the Mount of Olives.

Question 6

Exodus 12:1-16;

The Passover and the Festival of Unleavened Bread

[12:1] The LORD said to Moses and Aaron in Egypt, [2] “This month is to be for you the first month, the first month of your year. [3] Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. [4] If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. [5] The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. [6] Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. [7] Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. [8] That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. [9] Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. [10] Do not leave any of it till morning; if some is left till morning, you must burn it. [11] This is how you are to eat it: with your cloak tucked into your belt, your sandals on

your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

[12] “On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. [13] The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

[14] “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance. [15] For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day through the seventh must be cut off from Israel. [16] On the first day hold a sacred assembly, and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat; that is all you may do.

1 Corinthians 5:7-8; [7] Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed. [8] Therefore let us keep the Festival, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth.

Question 7a

Luke 22:19-20; [19] And he took bread, gave thanks and broke it, and gave it to them, saying, “**This is my body given for you; do this in remembrance of me.**”

[20] In the same way, after the supper he took the cup, saying, “**This cup is the new covenant in my blood, which is poured out for you.**”

John 6:51-58; [51] **I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.**”

[52] Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?”

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[53] Jesus said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. [54] Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. [55] For my flesh is real food and my blood is real drink. [56] Whoever eats my flesh and drinks my blood remains in me, and I in them. [57] Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. [58] This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.”

1 Peter 1:19; [19] but with the precious blood of Christ, a lamb without blemish or defect.

1 Peter 2:24; [24] “He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.”

1 John 1:7; [7] But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

Question 7b

1 Corinthians 11:23-26;

[23] For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, [24] and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” [25] In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” [26] For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

FOURTH DAY

Read Matthew 26:31-35

Jesus Predicts Peter's Denial

[31] Then Jesus told them, “This very night you will all fall away on account of me, for it is written:

“ ‘I will strike the shepherd,

and the sheep of the flock will be scattered.’

[32] But after I have risen, I will go ahead of you into Galilee.”

[33] Peter replied, “Even if all fall away on account of you, I never will.”

[34] “Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

[35] But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

FIFTH DAY

Read Matthew 26:36-46

Gethsemane

[36] Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.” [37] He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. [38] Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

[39] Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

[40] Then he returned to his disciples and found them sleeping. “Couldn't you men keep watch with me for

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one hour?” he asked Peter. [41] “Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

[42] He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

[43] When he came back, he again found them sleeping, because their eyes were heavy. [44] So he left them and went away once more and prayed the third time, saying the same thing.

[45] Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. [46] Rise! Let us go! Here comes my betrayer!”

SIXTH DAY

Review Matthew 26:1-46

See above days 2-5

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