

# John Lesson #29

## BSF Scripture Reading:

### FIRST DAY:

#### 1. Read the lesson notes and References

### SECOND DAY

#### Question 3

#### John 1:1-18:

[Jn 1:1] In the beginning was the Word, and the Word was with God, and the Word was God.  
[2] The same was in the beginning with God.  
[3] All things were made by him; and without him was not any thing made that was made.  
[4] In him was life; and the life was the light of men.  
[5] And the light shineth in darkness; and the darkness comprehended it not.  
[6] There was a man sent from God, whose name was John.  
[7] The same came for a witness, to bear witness of the Light, that all *men* through him might believe.  
[8] He was not that Light, but *was sent* to bear witness of that Light.  
[9] *That* was the true Light, which lighteth every man that cometh into the world.  
[10] He was in the world, and the world was made by him, and the world knew him not.  
[11] He came unto his own, and his own received him not.  
[12] But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:  
[13] Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
[14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.  
[15] John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.  
[16] And of his fulness have all we received, and grace for grace.  
[17] For the law was given by Moses, *but* grace and truth came by Jesus Christ.  
[18] No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

### THIRD DAY

#### Question 7a

John 6:35, 41, 48, 51; [35] And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

[41] The Jews then murmured at him, because he said, I am the bread which came down from heaven.

[48] I am that bread of life.

[51] I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 8:12; [12] Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 10:7,9; [7] Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

[9] I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 10:11, 14; [11] I am the good shepherd: the good shepherd giveth his life for the sheep.

[14] I am the good shepherd, and know my *sheep*, and am known of mine.

John 11:25; [25] Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 14:6; [6] Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

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**John 15:1;** [15:1] I am the true vine, and my Father is the husbandman.

### FOURTH DAY:

#### Question 9a

**John 13:1-17;** [13:1] Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

[2] And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him;

[3] Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

[4] He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

[5] After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

[6] Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

[7] Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

[8] Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

[9] Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

[10] Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

[11] For he knew who should betray him; therefore said he, Ye are not all clean.

[12] So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

[13] Ye call me Master and Lord: and ye say well; for *so* I am.

[14] If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.

[15] For I have given you an example, that ye should do as I have done to you.

[16] Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

[17] If ye know these things, happy are ye if ye do them.

**John 14:1-4;** [14:1] Let not your heart be troubled: ye believe in God, believe also in me.

[2] In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you.

[3] And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

[4] And whither I go ye know, and the way ye know.

**John 14:15-21;** [15] The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

[16] Jesus saith unto her, Go, call thy husband, and come hither.

[17] The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

[18] For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

[19] The woman saith unto him, Sir, I perceive that thou art a prophet.

[20] Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

[21] Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

**John 16:1-15;** [16:1] These things have I spoken unto you, that ye should not be offended.

[2] They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

[3] And these things will they do unto you, because they have not known the Father, nor me.

[4] But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

[5] But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

[6] But because I have said these things unto you, sorrow hath filled your heart.

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[7] Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

[8] And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

[9] Of sin, because they believe not on me;

[10] Of righteousness, because I go to my Father, and ye see me no more;

[11] Of judgment, because the prince of this world is judged.

[12] I have yet many things to say unto you, but ye cannot bear them now.

[13] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

[14] He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

[15] All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

### Question 10a

#### John 17

[17:1] These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

[2] As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

[3] And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

[4] I have glorified thee on the earth: I have finished the work which thou gavest me to do.

[5] And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

[6] I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

[7] Now they have known that all things whatsoever thou hast given me are of thee.

[8] For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.

[9] I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

[10] And all mine are thine, and thine are mine; and I am glorified in them.

[11] And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

[12] While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

[13] And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

[14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

[15] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

[16] They are not of the world, even as I am not of the world.

[17] Sanctify them through thy truth: thy word is truth.

[18] As thou hast sent me into the world, even so have I also sent them into the world.

[19] And for their sakes I sanctify myself, that they also might be sanctified through the truth.

[20] Neither pray I for these alone, but for them also which shall believe on me through their word;

[21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

[22] And the glory which thou gavest me I have given them; that they may be one, even as we are one:

[23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

[24] Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

[25] O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

[26] And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

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## **FIFTH DAY:**

### **Question 11**

**John 18:1-19:37;** {18:1} When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

[2] And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

[3] Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

[4] Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

[5] They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them.

[6] As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

[7] Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

[8] Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way:

[9] That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

[10] Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

[11] Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

[12] Then the band and the captain and officers of the Jews took Jesus, and bound him,

[13] And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

[14] Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

[15] And Simon Peter followed Jesus, and *so did* another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

[16] But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

[17] Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not.

[18] And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

[19] The high priest then asked Jesus of his disciples, and of his doctrine.

[20] Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

[21] Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

[22] And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

[23] Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

[24] Now Annas had sent him bound unto Caiaphas the high priest.

[25] And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

[26] One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

[27] Peter then denied again: and immediately the cock crew.

[28] Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

[29] Pilate then went out unto them, and said, What accusation bring ye against this man?

[30] They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

[31] Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

[32] That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

[33] Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

[34] Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

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[35] Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

[36] Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

[37] Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

[38] Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.

[39] But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

[40] Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

### Chapter 19

[19:1] Then Pilate therefore took Jesus, and scourged *him*.

[2] And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

[3] And said, Hail, King of the Jews! and they smote him with their hands.

[4] Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

[5] Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

[6] When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

[7] The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

[8] When Pilate therefore heard that saying, he was the more afraid;

[9] And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

[10] Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

[11] Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

[12] And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

[13] When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

[14] And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

[15] But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

[16] Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

[17] And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

[18] Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

[19] And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

[20] This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

[21] Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

[22] Pilate answered, What I have written I have written.

[23] Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

[24] They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

[25] Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

[26] When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

[27] Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

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[28] After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

[29] Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

[30] When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

[31] The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

[32] Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

[33] But when they came to Jesus, and saw that he was dead already, they brake not his legs:

[34] But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

[35] And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

[36] For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

[37] And again another scripture saith, They shall look on him whom they pierced.

### Question 12a

**John 20:** [20:1] The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

[2] Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

[3] Peter therefore went forth, and that other disciple, and came to the sepulchre.

[4] So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

[5] And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.

[6] Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

[7] And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

[8] Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

[9] For as yet they knew not the scripture, that he must rise again from the dead.

[10] Then the disciples went away again unto their own home.

[11] But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

[12] And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

[13] And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

[14] And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

[15] Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

[16] Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

[17] Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.

[18] Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

[19] Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

[20] And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.

[21] Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

[22] And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

[23] Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

[24] But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

[25] The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put

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my finger into the print of the nails, and thrust my hand into his side, I will not believe.

[26] And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

[27] Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

[28] And Thomas answered and said unto him, My Lord and my God.

[29] Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

[30] And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

[31] But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

### **1 Corinthians 15**

[15:1] Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

[2] By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

[3] For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

[4] And that he was buried, and that he rose again the third day according to the scriptures:

[5] And that he was seen of Cephas, then of the twelve:

[6] After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

[7] After that, he was seen of James; then of all the apostles.

[8] And last of all he was seen of me also, as of one born out of due time.

[9] For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

[10] But by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

[11] Therefore whether *it were* I or they, so we preach, and so ye believed.

[12] Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

[13] But if there be no resurrection of the dead, then is Christ not risen:

[14] And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

[15] Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

[16] For if the dead rise not, then is not Christ raised:

[17] And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

[18] Then they also which are fallen asleep in Christ are perished.

[19] If in this life only we have hope in Christ, we are of all men most miserable.

[20] But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

[21] For since by man *came* death, by man *came* also the resurrection of the dead.

[22] For as in Adam all die, even so in Christ shall all be made alive.

[23] But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

[24] Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

[25] For he must reign, till he hath put all enemies under his feet.

[26] The last enemy *that* shall be destroyed *is* death.

[27] For he hath put all things under his feet. But when he saith, all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

[28] And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

[29] Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

[30] And why stand we in jeopardy every hour?

[31] I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

[32] If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

[33] Be not deceived: evil communications corrupt good manners.

## John Lesson #29

[34] Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame.

[35] But some *man* will say, How are the dead raised up? and with what body do they come?

[36] *Thou* fool, that which thou sowest is not quickened, except it die:

[37] And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*:

[38] But God giveth it a body as it hath pleased him, and to every seed his own body.

[39] All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

[40] *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory of the terrestrial is* another.

[41] *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.

[42] So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

[43] It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

[44] It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

[45] And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

[46] Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

[47] The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

[48] As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

[49] And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

[50] Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[51] Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[52] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[53] For this corruptible must put on incorruption, and this mortal *must* put on immortality.

[54] So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

[55] O death, where *is* thy sting? O grave, where *is* thy victory?

[56] The sting of death *is* sin; and the strength of sin *is* the law.

[57] But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

[58] Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

### Question 13

**John 19:38-42:** [38] And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

[39] And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

[40] Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

[41] Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

[42] There laid they Jesus therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

### Question 14

**John 21:** [21:1] After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

[2] There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

[3] Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

[4] But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.



## John Lesson #29

[5] Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

[6] And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

[7] Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.

[8] And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

[9] As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

[10] Jesus saith unto them, Bring of the fish which ye have now caught.

[11] Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

[12] Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

[13] Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

[14] This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

[15] So when they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

[16] He saith to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

[17] He saith unto him the third time, Simon, *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

[18] Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

[19] This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

[20] Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

[21] Peter seeing him saith to Jesus, Lord, and what *shall* this man *do*?

[22] Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me.

[23] Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

[24] This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

[25] And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

### **SIXTH DAY:**

#### **Review John 1:1-18**

See 2<sup>nd</sup> day

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