

John Lesson #27

BSF Scripture Reading:

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John 20:1-10

[20:1] The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

[2] Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

[3] Peter therefore went forth, and that other disciple, and came to the sepulchre.

[4] So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

[5] And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.

[6] Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

[7] And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

[8] Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

[9] For as yet they knew not the scripture, that he must rise again from the dead.

[10] Then the disciples went away again unto their own home.

Question 6a

John 11:25-26; [25] Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

[26] And whosoever liveth and believeth in me shall never die. Believest thou this?

Romans 4:25; [25] Who was delivered for our offences, and was raised again for our justification.

Ephesians 1:18-21; [18] The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

[19] And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

[20] Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

[21] Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

THIRD DAY

Read John 20:11-18

[11] But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

[12] And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

John Lesson #27

[13] And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

[14] And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

[15] Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

[16] Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

[17] Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

[18] Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

Question 7a

John 10:1-5; [10:1] Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

[2] But he that entereth in by the door is the shepherd of the sheep.

[3] To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

[4] And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

[5] And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

Question 9

John 20:18; [18] Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

FOURTH DAY:

Read John 20:19-23

[19] Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

[20] And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.

[21] Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

[22] And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

[23] Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

Question 11

Luke 24:40-43; [40] And when he had thus spoken, he shewed them *his* hands and *his* feet.

[41] And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

[42] And they gave him a piece of a broiled fish, and of an honeycomb.

[43] And he took *it*, and did eat before them.

John Lesson #27

Acts 1:3; [3] To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

1 Corinthians 15:3-8; [3] For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

[4] And that he was buried, and that he rose again the third day according to the scriptures:

[5] And that he was seen of Cephas, then of the twelve:

[6] After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

[7] After that, he was seen of James; then of all the apostles.

[8] And last of all he was seen of me also, as of one born out of due time.

Question 12

John 20:21-23; [21] Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

[22] And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

[23] Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

FIFTH DAY:

Read John 20:24-31

[24] But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

[25] The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

[26] And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

[27] Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

[28] And Thomas answered and said unto him, My Lord and my God.

[29] Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

[30] And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

[31] But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Question 13a

John 11:7-16; [7] Then after that saith he to *his* disciples, Let us go into Judaea again.

[8] *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

[9] Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

[10] But if a man walk in the night, he stumbleth, because there is no light in him.

[11] These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

John Lesson #27

[12] Then said his disciples, Lord, if he sleep, he shall do well.

[13] Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

[14] Then said Jesus unto them plainly, Lazarus is dead.

[15] And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

[16] Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.

John 14:5; [5] Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

SIXTH DAY:

Review John 20

See above days.

Shared from PocketBible for Windows Store
(<http://www.laridian.com>)

Edited by jcapps.com