

# John Lesson #26

## BSF Scripture Reading:

### FIRST DAY:

1. Read the lesson notes and References

### SECOND DAY:

#### Read John John 19:31-33

[31] The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

[32] Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

[33] But when they came to Jesus, and saw that he was dead already, they brake not his legs:

#### Question 3

Deuteronomy 21:22-23; [22] And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

[23] His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged *is* accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

#### Question 5

John 18:11; [11] Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Philippians 2:8; [8] And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

### THIRD DAY

#### Read John 19:34-37

[34] But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

[35] And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

[36] For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

[37] And again another scripture saith, They shall look on him whom they pierced.

#### Question 7

Exodus 12;2-13; [2] This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

[3] Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

[4] And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb.

[5] Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats:

[6] And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

[7] And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

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[8] And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

[9] Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

[10] And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

[11] And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover.

[12] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD.

[13] And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

**Numbers 9:12;** [12] They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

**John 1:29;** [29] The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

### Question 8a

**Isaiah 53:5-6;** [5] But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

[6] All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

**Zechariah 12:10; 13:1;** [10] And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have

pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

**Zechariah [13:1]** In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

## **FOURTH DAY:**

### **Read John 19:38-42**

[38] And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

[39] And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

[40] Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

[41] Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

[42] There laid they Jesus therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

### Question 9

**Luke 23:50-52;** [50] And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:

[51] (The same had not consented to the counsel and deed of them;) *he was* of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

[52] This *man* went unto Pilate, and begged the body of Jesus.

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**John 3:1-21;** [3:1] There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

[2] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

[3] Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

[4] Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

[5] Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

[6] That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

[7] Marvel not that I said unto thee, Ye must be born again.

[8] The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

[9] Nicodemus answered and said unto him, How can these things be?

[10] Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

[11] Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

[12] If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?

[13] And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

[14] And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

[15] That whosoever believeth in him should not perish, but have eternal life.

[16] For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

[17] For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

[18] He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

[19] And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

[20] For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

[21] But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

**John 7:47-52;** [47] Then answered them the Pharisees, Are ye also deceived?

[48] Have any of the rulers or of the Pharisees believed on him?

[49] But this people who knoweth not the law are cursed.

[50] Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

[51] Doth our law judge *any* man, before it hear him, and know what he doeth?

[52] They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

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**John 12:42-43;** [42] Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

[43] For they loved the praise of men more than the praise of God.

## **FIFTH DAY:**

### **Read John 19:38-42**

[38] And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

[39] And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

[40] Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

[41] Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

[42] There laid they Jesus therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

## **Question 12**

**Psalm 16:10;** [10] For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

**Isaiah 53:9;** [9] And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

**Matthew 2:9-11; 27:57-60;** [9] When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

[10] When they saw the star, they rejoiced with exceeding great joy.

[11] And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

**Matthew 27:57-60;** [57] When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

[58] He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

[59] And when Joseph had taken the body, he wrapped it in a clean linen cloth,

[60] And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

## **SIXTH DAY:**

### **Review John 19:31-42**

[31] The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

[32] Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

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