BSF Scripture Reading:

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John John 19:17-18

[17] And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

[18] Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

Question 4b

Isaiah 53:3-12; [3] He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

[4] Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

[5] But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

[6] All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

[7] He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

[8] He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. [9] And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

[10] Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

[11] He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

[12] Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

<u>2</u> Corinthians 5:21; [21] For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

THIRD DAY

Read John 19:19-24

[19] And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

[20] This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

[21] Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

[22] Pilate answered, What I have written I have written.

[23] Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

John Lesson #25

[24] They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Question 7b

Genesis 3:7: [7] And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

Isaiah 53:2-3; 64:6; [2] For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

[3] He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

[6] But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

<u>2</u> Corinthians 8:9; [9] For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Question 8

<u>**Colossians 2:13-15;**</u> [13] And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

[14] Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

[15] *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

FOURTH DAY:

Read John 19:24-27

[24] They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

[25] Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

[26] When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

[27] Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

Question 9b

Exodus 20:12; [12] Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

FIFTH DAY:

Read John 19:28-30

[28] After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

[29] Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

[30] When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

John Lesson #25

Question 11

John 19:28: [28] After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Question 12a

John 17:4; [4] I have glorified thee on the earth: I have finished the work which thou gavest me to do.

Question 12b

John 10:18; [18] No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Question 13a

Romans 3:23-24; 4:6-8; 23-25; 8:1-2;

[23] For all have sinned, and come short of the glory of God;

[24] Being justified freely by his grace through the redemption that is in Christ Jesus:

[6] Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

[7] *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

[8] Blessed *is* the man to whom the Lord will not impute sin.

[23] Now it was not written for his sake alone, that it was imputed to him;

[24] But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

[25] Who was delivered for our offences, and was raised again for our justification.

[8:1] *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

[2] For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

SIXTH DAY:

Review John 19;17-30

[17] And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

[18] Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

[19] And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

[20] This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

[21] Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

[22] Pilate answered, What I have written I have written.

[23] Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

[24] They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

John Lesson #25

[25] Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

[26] When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

[27] Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

[28] After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

[29] Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

[30] When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Shared from PocketBible for Windows Store (<u>http://www.laridian.com</u>)

Edited by jcapps.com