

John Lesson #24

BSF Scripture Reading:

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John 18:28-32

[28] Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

[29] Pilate then went out unto them, and said, What accusation bring ye against this man?

[30] They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

[31] Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

[32] That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

Question 4b

John 3:14; 8:28; 12:32-33; [14] And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

[28] Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.

[32] And I, if I be lifted up from the earth, will draw all *men* unto me. [33] This he said, signifying what death he should die.

Question 6b

Proverbs 28:13; [13] He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

John 3:20; [20] For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

1 John 1:9; [9] If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

THIRD DAY

Read John 18:33-38

[33] Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

[34] Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

[35] Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

[36] Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

[37] Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

[38] Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.

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Question 9a

John 18:36-37; [36] Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

[37] Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

FOURTH DAY:

Read John 18:39-19:7

[39] But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

[40] Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Chapter 19

[19:1] Then Pilate therefore took Jesus, and scourged *him*.

[2] And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

[3] And said, Hail, King of the Jews! and they smote him with their hands.

[4] Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

[5] Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

[6] When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*.

Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

[7] The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Question 12a

John 19:6; [6] When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

John 19:7; [7] The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

FIFTH DAY:

Read John 19:8-16

[8] When Pilate therefore heard that saying, he was the more afraid;

[9] And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

[10] Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

[11] Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

[12] And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

[13] When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

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[14] And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

[15] But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

[16] Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

Question 14a

John 19:10-11; [9] And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

[10] Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Question 14b

John 19:12-16; [12] And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

[13] When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

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Question 15

Romans 1:18-25; [18] For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

[19] Because that which may be known of God is manifest in them; for God hath shewed *it* unto them.

[20] For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:

[21] Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

[22] Professing themselves to be wise, they became fools,

[23] And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

[24] Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

[25] Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

SIXTH DAY:

Review John 18:28-19:16

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