

John Lesson #21

BSF Scripture Reading:

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John 15:26-16:7

[26] But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

[27] And ye also shall bear witness, because ye have been with me from the beginning.

Chapter 16

[16:1] These things have I spoken unto you, that ye should not be offended.

[2] They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

[3] And these things will they do unto you, because they have not known the Father, nor me.

[4] But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

[5] But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

[6] But because I have said these things unto you, sorrow hath filled your heart.

[7] Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Question 3a

John 15:26-27; [26] At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

[27] For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

Question 4a

John 16:1-4; [16:1] These things have I spoken unto you, that ye should not be offended.

[2] They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

[3] And these things will they do unto you, because they have not known the Father, nor me.

[4] But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Question 5a

John 15:5-7; John 15:5 [5] I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

[6] If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

[7] If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

THIRD DAY

Read John 16:8-11

[8] And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

[9] Of sin, because they believe not on me;

[10] Of righteousness, because I go to my Father, and ye see me no more;

[11] Of judgment, because the prince of this world is judged.

Question 6a

John 3:19-21; [19] And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John Lesson #21

[20] For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

[21] But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Romans 3:23; [23] For all have sinned, and come short of the glory of God;

Question 6b

Isaiah 64:6; [6] But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Romans 3:19-20; [19] Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

[20] Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

Question 6c

John 3:36; [36] He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Ephesians 2:1-3; [2:1] And you *hath he quickened*, who were dead in trespasses and sins;

[2] Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

[3] Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Question 7a

1 Corinthians 2:14; [14] But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

2 Corinthians 4:4; [4] In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

FOURTH DAY:

Read John 16:12-15

[12] I have yet many things to say unto you, but ye cannot bear them now.

[13] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

[14] He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

[15] All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

FIFTH DAY:

Read John 16:16-33

[16] A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

[17] Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

[18] They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

[19] Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall

John Lesson #21

not see me: and again, a little while, and ye shall see me?

[20] Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

[21] A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

[22] And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

[23] And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

[24] Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

[25] These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

[26] At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

[27] For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

[28] I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

[29] His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

[30] Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

[31] Jesus answered them, Do ye now believe?

[32] Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

[33] These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good

Question 11a

John 16:16-18; [16] A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

[17] Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little

while, and ye shall see me: and, Because I go to the Father?

[18] They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

Question 11c

John 16:33; [33] These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good

Question 12a

John 16:25-28

[25] These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

[26] At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

[27] For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

[28] I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

Question 13

John 16:33; [33] These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good

SIXTH DAY:

Review John 15:26-16:33

[26] But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

[27] And ye also shall bear witness, because ye have been with me from the beginning.

Chapter 16

[16:1] These things have I spoken unto you, that ye should not be offended.

[2] They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

John Lesson #21

[3] And these things will they do unto you, because they have not known the Father, nor me.

[4] But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

[5] But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

[6] But because I have said these things unto you, sorrow hath filled your heart.

[7] Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

[8] And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

[9] Of sin, because they believe not on me;

[10] Of righteousness, because I go to my Father, and ye see me no more;

[11] Of judgment, because the prince of this world is judged.

[12] I have yet many things to say unto you, but ye cannot bear them now.

[13] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

[14] He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

[15] All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

[16] A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

[17] Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

[18] They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

[19] Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

[20] Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

[21] A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is

delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

[22] And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

[23] And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

[24] Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

[25] These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

[26] At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

[27] For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

[28] I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

[29] His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

[30] Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

[31] Jesus answered them, Do ye now believe?

[32] Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

[33] These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good

Shared from PocketBible for Windows Store
(<http://www.laridian.com>)

Edited by jcapps.com