

John Lesson #20

BSF Scripture Reading:

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John 15:1-4

[15:1] I am the true vine, and my Father is the husbandman.

[2] Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

[3] Now ye are clean through the word which I have spoken unto you.

[4] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Question 4a

John 15:3; [3] Now ye are clean through the word which I have spoken unto you.

John 13:10-11; [10] Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

[11] For he knew who should betray him; therefore said he, Ye are not all clean.

THIRD DAY

Read John 15:5-8

[5] I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

[6] If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

[7] If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

[8] Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Question 8

John 4:36; 12:24; 14:16; [36] And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

[24] Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

[16] And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Romans 1:13; 6:22; [13] Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

[22] But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Galatians 5:22-24; [22] But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

[23] Meekness, temperance: against such there is no law.

[24] And they that are Christ's have crucified the flesh with the affections and lusts.

Colossians 1:10; [10] That ye might walk worthy of the Lord unto all pleasing, being fruitful in

John Lesson #20

every good work, and increasing in the knowledge of God;

FOURTH DAY:

Read John 15:9-17

[8] Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

[9] As the Father hath loved me, so have I loved you: continue ye in my love.

[10] If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

[11] These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

[12] This is my commandment, That ye love one another, as I have loved you.

[13] Greater love hath no man than this, that a man lay down his life for his friends.

[14] Ye are my friends, if ye do whatsoever I command you.

[15] Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

[16] Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

[17] These things I command you, that ye love one another.

Question 12b

John 15-4-8; [4] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

[5] I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

[6] If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

[7] If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

[8] Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

FIFTH DAY:

Read John 15: 18-25

[18] If the world hate you, ye know that it hated me before *it hated* you.

[19] If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

[20] Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

[21] But all these things will they do unto you for my name's sake, because they know not him that sent me.

[22] If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

[23] He that hateth me hateth my Father also.

John Lesson #20

[24] If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

[25] But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause.

Question 13a

John 1:10; [10] He was in the world, and the world was made by him, and the world knew him not.

1 John 2:15-16; 5:19; [15] Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

[16] For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

[19] *And* we know that we are of God, and the whole world lieth in wickedness.

Question 15

Matthew 28:19-20; [19] Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

[20] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Luke 5:29-32; [29] And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

[30] But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

[31] And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

[32] I came not to call the righteous, but sinners to repentance.

John 17:14-15; [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

[15] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Romans 12:2; [2] And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Galatians 5:13-25; [13] Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

[14] That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

[15] Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto.

[16] Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

[17] And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

[18] For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

[19] Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come

John Lesson #20

to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

[20] Now a mediator is not *a mediator* of one, but God is one.

[21] *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

[22] But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

[23] But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

[24] Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

[25] But after that faith is come, we are no longer under a schoolmaster.

3 John 1:11; [11] Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

SIXTH DAY:

Review John 15:1-25

[15:1] I am the true vine, and my Father is the husbandman.

[2] Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

[3] Now ye are clean through the word which I have spoken unto you.

[4] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

[5] I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

[6] If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

[7] If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

[8] Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

[9] As the Father hath loved me, so have I loved you: continue ye in my love.

[10] If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

[11] These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

[12] This is my commandment, That ye love one another, as I have loved you.

[13] Greater love hath no man than this, that a man lay down his life for his friends.

[14] Ye are my friends, if ye do whatsoever I command you.

[15] Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

[16] Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John Lesson #20

[17] These things I command you, that ye love one another.

[18] If the world hate you, ye know that it hated me before *it hated* you.

[19] If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

[20] Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

[21] But all these things will they do unto you for my name's sake, because they know not him that sent me.

[22] If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

[23] He that hateth me hateth my Father also.

[24] If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

[25] But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause.

Shared from PocketBible for Windows Store
(<http://www.laridian.com>)

Edited by jcapps.com